



CYNTHIA A. HARDING, M.P.H.
Interim Director

JEFFREY D. GUNZENHAUSER, M.D., M.P.H.
Interim Health Officer

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September 21, 2015

TO: Each Supervisor

FROM: Cynthia A. Harding, M.P.H.
Interim Director

A handwritten signature in blue ink that reads "Cynthia A. Harding". The signature is written in a cursive style with a large, looping "H" and "A".

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT AND SIGN STANDARD AGREEMENT NUMBER 15-92219 FROM THE DEPARTMENT OF HEALTH CARE SERVICES FOR SUBSTANCE USE DISORDER PREVENTION AND TREATMENT SERVICES FOR THE TERM JULY 1, 2015 THROUGH JUNE 30, 2017**

This is to notify you that I am exercising the delegated authority approved by your Board on July 2, 2013, to accept and sign future awards and/or amendments that are consistent with the requirements of the Substance Use Disorder Agreement that extend the term through June 30, 2018, at amounts to be determined by the State Department of Health Care Services, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office (CEO).

Under this authority, I will accept and sign Standard Agreement (SA) Number 15-92219, issued on August 11, 2015, in the amount of \$252,591,578, for the period of July 1, 2015 through June 30, 2017, at a fiscal year allocation of \$126,295,789, for the continued provision of substance use disorder prevention and treatment services within Los Angeles County. The SA requires the County to indemnify the State for all claims and losses relating to the Agreement. This is a standard requirement of the State and cannot be waived. I have been advised by CEO's Risk Management and County Counsel of the risks associated with this provision. However, I believe these risks to be acceptable in light of the need for the program funds and the resulting benefit to public health.

County Counsel has reviewed and approved the SA as to use and this delegated authority action.

Each Supervisor
September 21, 2015
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If you have any questions or require additional information, please let me know.

CAH:jl
#03403

c: Interim Chief Executive Officer
Interim County Counsel
Acting Executive Officer, Board of Supervisors